

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
U.S. Highway		Swamp or Marsh	
State Highway		Glacier	
Other Road		Airport, Airfield, or Helicopter Landing Pad	
Cal-de-sac		College or University	
Creek		Military	
Geographic Offset or Corridor		Prison or Juvenile Detention Center	
4WD Trail, Stairway, Aike, Walkway, or Ferry		Cemetery	
Railroad		Golf Course	
Pipeline or Power Line		National Park or Forest	
Ridge or Fence		Other Park	
Property Line or Nonvisible Boundary		Outside Subject Area	
Perennial Stream			
Intermittent Stream			
Mountain Peak or Hill		Inset Area	

Entity names are followed by either their FIPS code or census code; parentheses indicate a census code.

- 1 "MCD*" indicates a false MCD. These are for Census Bureau use only.
- 2 The CGD and CDP boundaries represent statistical entities only and are not updated through the BAS.
- 3 Incorporated place name color corresponds to the incorporated place fill color.

Due to space limitations, some road names, along with other feature and geography names on the map, may not be shown.

The Census Bureau stores primary and alternate road names, but only primary road names are used to label the roads on these maps.

Note: This index map sheet provides the map sheet configuration in relation to the subject entity. Due to scale limitations, map content may be simplified. Refer to parent and/or inset map sheets for detailed map content.

NAME: Corbin City city (15160)
ENTITY TYPE: Incorporated Place
STATE: New Jersey (34)
COUNTY: Atlantic (001)

DEX OR PARENT SHEET #: 000
SET SHEET #: 000000



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76,847,722NW
76,849,545SW

LEGEND		
<u>SYMBOL DESCRIPTION</u>	<u>SYMBOL</u>	<u>LABEL STYLE</u>
Federal American Indian Reservation	★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★ ★	L'ANSE RESERVATION (TA 1880)
Off-Reservation Trust Land	+ + + + + + + + + + + + + + + + + +	T1880
American Indian Tribal Subdivision	● ● ● ● ● ●	SHONTO (620)
Alaska Native Regional Corporation (ANRC)	▼ ▼ ▼ ▼ ▼ ▼	NANA ANRC 57120
State (or statistically equivalent entity)	▢ ▢ ▢ ▢ ▢ ▢	NEW YORK 36
County (or statistically equivalent entity)	■ ■ ■ ■ ■ ■	ERIE 029
Minor Civil Division (MCD)	● ● ● ● ● ●	Lee town 41460
Census County Division (CCD) ²	● ● ● ● ● ●	Jemez CCD 91650
Consolidated City	● ● ● ● ● ●	MILFORD 47500
Incorporated Place - Subject Area	○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○	Rome 63418
Incorporated Place - Other Area ³	○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○ ○	Davis 18100
Census Designated Place (CDP) ²	⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙ ⊙	Cochiti 16560

DESCRIPTION	SYMBOL	DESCRIPTION	SYMBOL
Interstate		Water Body	
U.S. Highway		Swamp or Marsh	
State Highway		Glacier	
Other Road		Airport, Airfield, or Helicopter Landing Pad	
Cul-de-sac		College or University	
Circle		Military	
Geographic Island or Peninsula		Prison or Juvenile Detention Center	
4WD Trail, Stationary Alley, Walkway, or Ferry		Cemetery	
Railroad		Cemetery	
Pipeline or Power Line		Golf Course	
Ridge or Fence		National Park or Forest	
Property Line or Nontraversable Boundary		Other Park	
Perennial Stream		Outside Subject Area	
Intermittent Stream			
Mountain Peak or Hill		Inset Area	

Where state, county, and/or MCD/CDD boundaries coincide, the map shows the boundary symbol for only the highest-ranking of these boundaries. Where American Indian reservation and American Indian tribal subdivision boundaries coincide, the map shows only the American Indian reservation boundaries.

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SUBJECT AREA COUNTIES ON MAP SHEET

34001 Atlantic

The diagram consists of two parts. On the left, a 3x3 grid titled "Key to Adjacent Sheets" shows a central yellow cell containing the number "1" and a cell to its right containing the number "2". All other cells in the grid are grey. On the right, a map titled "Sheet Location within Entity" shows a yellow, irregularly shaped landmass. A blue rectangular box is drawn around the left portion of the landmass, indicating the area covered by the central sheet (sheet 1).

Sheet 1 of 2 PARENT sheets
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Corbin City city (15160)
ENTITY TYPE: Incorporated Place
ST: New Jersey (34)
CO: Atlantic (001)

INDEX OR PARENT SHEET #: 00
INSET SHEET #: 000000

2020 INCORPORATED PLACE REF MAP


533013400015160001000000

All legal boundaries and names are as reported through the 2020 Boundary and Annexation Survey (BAS) and Boundary Validation Program (BVP). The boundaries shown on this map are for Census Bureau statistical data collection and tabulation purposes only; their depiction and designation for statistical purposes does not constitute a determination of jurisdictional authority or rights of ownership or entitlement.

Data Source: U.S. Census Bureau's MAINTIGER database (TAB20), November 2020
Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

Projection: Albers Equal Area Conic
Datum: NAD 83
Spheroid: GRS 80
1st Standard Parallel: 39.3 00
2nd Standard Parallel: 45.45 45
Central Meridian: 72.43 45
Latitude of Projection: 27.43 45
False Easting: 0
False Northing: 0

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

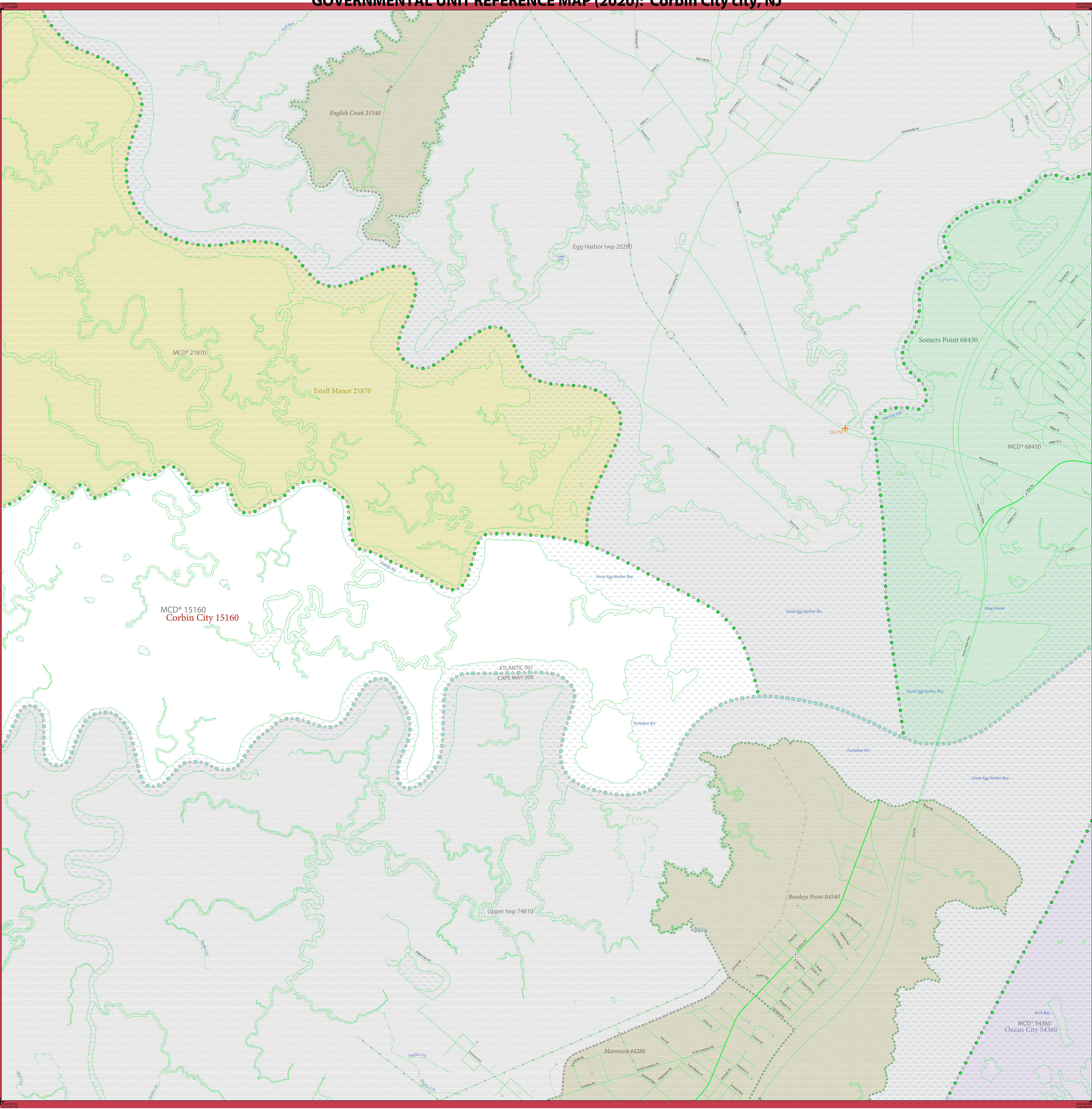
Projection: Albers Equal Area Conic
 Datum: NAD 83
 Spheroid: GRS 80
 1st Standard Parallel: 39 13 00
 2nd Standard Parallel: 40 55 45
 Central Meridian: 74 43 45
 Latitude of Projection's Origin: 38 47 18
 False Easting: 0
 False Northing: 0

The plotted map scale is 1:22,500

Boundary and Annexation Survey (BAS) ID: 13400015160
BAS Submission Deadline: March 1, 2021
 PDF versions of the BAS maps are available at:
www.census.gov/programs-surveys/bas/geographies.html

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GOVERNMENTAL UNIT REFERENCE MAP (2020): Corbin City city, NJ



LEGEND		
SYMBOL DESCRIPTION	SYMBOL	LABEL STYLE
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Off-Reservation Trust Land		T1880
American Indian Tribal Subdivision		SHONTO (620)
Alaska Native Regional Corporation (ANRC)		NANA ANRC 52120
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Consolidated City		MILFORD 47500
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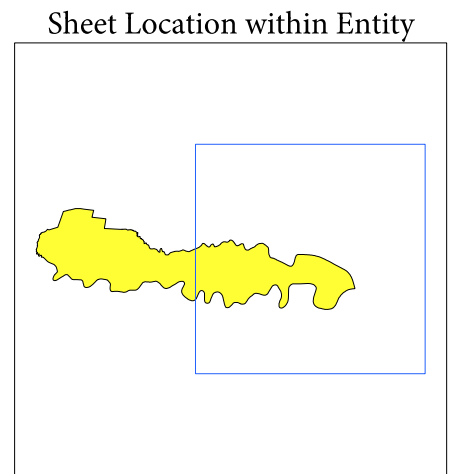
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SUBJECT AREA COUNTIES ON MAP SHEET

34001 Atlantic

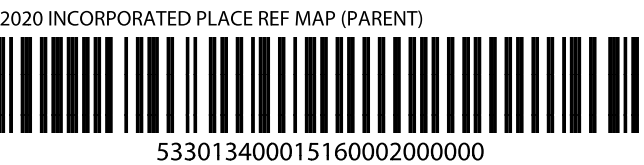
Key to Adjacent Sheets		
1	2	



Sheet 2 of 2 PARENT sheets
Total Sheets: 3 (Index 1; Parent 2; Inset 0)

NAME: Corbin City city (15160)
ENTITY TYPE: Incorporated Place
ST: New Jersey (34)
CO: Atlantic (001)

INDEX OR PARENT SHEET # 002
INSET SHEET #: 000000

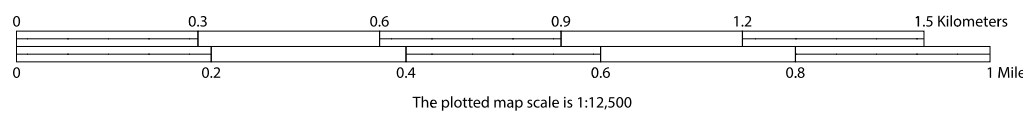


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Created by Geography Division: December 12, 2020

U.S. DEPARTMENT OF COMMERCE U.S. Census Bureau

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